



TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR
SAM LICCARDO, VICE CHAIR
DAVE CORTESE, MEMBER
JUDY CHIRCO, MEMBER

STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
BILL HUGHES, CITY ATTORNEY'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY
JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM

March 5, 2007

Room W118/119

1. [Discussion on Water Pollution Control Plant, Infrastructure Condition Master Plan Efforts, and Preliminary Capital Funding Issues](#) (ESD)
(Deferred from 2/22/07 – Item 3 – Transportation & Environment Committee Agenda)
2. [Update on State and Federal Transportation Funding and Rewards Program](#) (DOT)
3. [Report on the City's Environmental "Cool Communities" Program](#) (ESD)
4. [Review of Environmentally Preferable Procurement Annual Report and Policy Recommendations](#) (Finance/ESD)
5. [Discussion on Walking Distance Standards for Parks](#) (PRNS)
6. [Review of Sustainable Energy Action Plan and Solar Pilot Projects](#) (ESD/GS)
7. [Oral Update on Key Aspects of Recycle Plus Transition](#) (ESD)
8. **Review of UN Environmental Accords Strategic Plan and Progress Towards Goals Attainment (ESD) RECOMMENDED DEFERAL TO APRIL 2, 2007**
9. **Oral Petition**
10. **Adjournment**

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

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Access the video, the agenda and related reports for this meeting by visiting the City's website at www.sanjoseca.gov/clerk/MeetingArchive.asp